## MIFFLIN COUNTY SPORTSMEN'S ASSOCIATION

You MUST be able to read and communicate in the English language in order to proceed with this application.

DEBE ser capaz de leer, hablar y entender el idioma inglés para proceder con esta solicitud.

您必须能够阅读和说英语才能继续此申请。

## 2025 MEMBERSHIP APPLICATION

(VALID 1/1/25 THROUGH 12/31/25)

PENNSYLVANIA RESIDENT \$200.00 PENNSYLVANIA NON-RESIDENT \$225.00

## **SENIOR MEMBERSHIP**

(MUST be 65 in the year 2025 to qualify)

PENNSYLVANIA RESIDENT \$100.00 PENNSYLVANIA NON-RESIDENT \$113.00

Active-Duty Military or Disabled Veterans at 50% rating or greater are awarded complimentary Membership with Proof of Active Military ID or official Disability papers.

You MUST fill this application out clearly - you will NOT receive a Membership if we cannot read your application

|   | K <b>ONE</b> : NEW RI<br>ENIOR is <b>65</b> or older - in |                                     |                   |                 | NIOR              |
|---|---|-------------------------------------|-------------------|-----------------|-------------------|
| ,   |   |                                     |                   | ,               |                   |
| DATE OF APPLICATION:                                  |   |                                     |                   |                 |                   |
| NAME: (Please <b>PRINT</b> Clearly                    |   |                                     |                   |                 |                   |
|   | (First  | :) (Middle Initia                   | al) (Last)        |                 |                   |
| MAILING ADDRESS: (Plea                                | ase <b>PRINT</b> clearly)                                 |                                     |                   |                 |                   |
| STREET:   |   |                                     |                   |                 |                   |
| CITY:   |   |                                     |                   |                 |                   |
| STATE:  |   |                                     |                   |                 |                   |
| ZIP CODE:   |   |                                     |                   |                 |                   |
| DATE OF BIRTH:  |   | _                                   |                   |                 |                   |
| PHONE NUMBER:   |   | _                                   |                   |                 |                   |
|   |   |                                     |                   |                 |                   |
| EMAIL:your email address. This information            |   |                                     |                   |                 |                   |
|   |   |                                     |                   |                 |                   |
| EMERGENCY CONTACT INFOR                               | RMATION (NAME & PHONE N                                   | •                                   | E OF ACCIDENT ON  | CLUB PROPERTY   | <b>':</b>         |
| SIGNATURE:  |   |                                     |                   |                 |                   |
| (With my Signature, I agree                           |   | ide by the By-L<br>tronic signature | _                 | ulations of MCS | A)                |
| SPOUSE:   |   |                                     | _(Must be cons    |                 |                   |
| Dependent for Tax Purpo<br>born prior to the year 200 |   | e age of 18, or                     | age 21 if enrolle | ed in an accre  | dited school, not |
|   |   |                                     |                   |                 |                   |
| NAME:   |   | D.O.B.:                             | SCHOOL:_          |                 |                   |
| NAME:   | <u>:</u>  | D.O.B:                              | SCHOOL:_          |                 | _                 |
| NAME:   |   | D.O.B:                              | SCHOOL:_          |                 |                   |
| NIANAT.   |   | D O B.                              | COLIOOI.          |                 |                   |

Please make personal check or money order payable to M.C.S.A. No credit cards accepted.

You **MUST** bring this **FILLED OUT** application to any Membership meeting (first Thursday of every month) or mail this application along with a Self-Addressed-Stamped-Envelope to:

## MCSA 836 S. Locust St. Palmyra, PA 17078

When mailing - You <u>MUST</u> include a self-addressed, <u>STAMPED</u> envelope <u>in</u> order to receive your new membership card. **No exceptions.**