



# MIFFLIN COUNTY SPORTSMEN'S ASSOCIATION



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President: Abe Henry (717) 899-7529

Secretary: Ken Barnett (717) 543-2114

## CAMPING PERMIT

[Please Print Plainly](#)

Name of Member \_\_\_\_\_ Current membership no. \_\_\_\_\_

Address \_\_\_\_\_

Phone no. \_\_\_\_\_ DOB \_\_\_\_\_ E-mail \_\_\_\_\_

Vehicle license no. \_\_\_\_\_ Person Registered to \_\_\_\_\_

Signature \_\_\_\_\_ Check no. \_\_\_\_\_

By my signature I am assuming responsibility for myself and the others listed below.

[Others in your party](#)

Name \_\_\_\_\_ Current membership no. \_\_\_\_\_ Guest \_\_\_\_\_

Address \_\_\_\_\_

Phone no. \_\_\_\_\_ DOB \_\_\_\_\_ E-mails \_\_\_\_\_

Vehicle license no. \_\_\_\_\_ Person Registered to \_\_\_\_\_

Name \_\_\_\_\_ Current membership no \_\_\_\_\_ Guest \_\_\_\_\_

Address \_\_\_\_\_

Phone no \_\_\_\_\_ E-mail address \_\_\_\_\_

Vehicle license no. \_\_\_\_\_ Person Registered to \_\_\_\_\_

Name \_\_\_\_\_ Current membership no \_\_\_\_\_ Guest \_\_\_\_\_

Address \_\_\_\_\_

Phone no. \_\_\_\_\_ E-mail address \_\_\_\_\_

Vehicle license no \_\_\_\_\_ Person Registered to \_\_\_\_\_

Date (s) camping \_\_\_\_\_ Site # \_\_\_\_\_

Name of officer issuing permit \_\_\_\_\_ Signature \_\_\_\_\_